



IDAHO DEPARTMENT OF  
**HEALTH & WELFARE**

C.L. "BUTCH" OTTER – GOVERNOR  
RUSSELL S. BARRON – DIRECTOR

CHRISTOPHER L. BALL, PH.D., HCLD(ABB) – BUREAU CHIEF  
DIVISION OF PUBLIC HEALTH  
Bureau of Laboratories  
2220 Old Penitentiary Road  
Boise, ID 83712  
PHONE 208-334-2235  
FAX 208-334-4765

April 2, 2018

ALS Environmental - Cincinnati  
4388 Glendale-Milford Rd.  
Cincinnati, OH 45242-3706  
(513)733-5336  
Attn: Tracey Earle

EPA ID: OH01323

Dear Ms. Earle,

Enclosed is your Idaho Drinking Water Laboratory certificate for asbestos. This certificate expires March 31, 2019.

To continue reciprocity with the State of Idaho without interruption, your renewal application must be received on or before March 1, 2019. Applications are available on our website [www.statelab.idaho.gov](http://www.statelab.idaho.gov).

If you have any questions, please contact Hank Huang at (208)334-0537 or Susan Russell at (208)334-0586 or Lisa Beasley-Morrison at (208)334-0540.

Sincerely,

A handwritten signature in blue ink that reads "Christopher L. Ball".

Christopher L. Ball, Ph.D., HCLD (ABB)  
Certification Authority for the State of Idaho

sr

C: Curtis Stoehr, Idaho DEQ Drinking Water Program Manager  
Enclosures

# State of Idaho Drinking Water Certificate

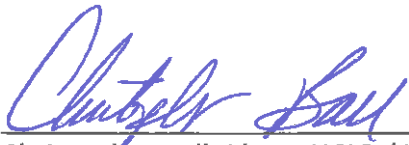
## Inorganic Analysis

**Effective Dates: 4/1/2018-3/31/2019**

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Cincinnati, OH 45242  
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<u>List of Analytes</u>	<u>Status</u> <sup>1</sup>	<u>Methods</u>
<u>Asbestos</u>		
Asbestos	C	EPA100.2
<u>Disinfection Byproducts</u>		
Bromate	*	
Chlorite	*	
<u>Copper &amp; Lead</u>		
Copper	*	
Lead	*	
<u>Nitrate &amp; Nitrite</u>		
Nitrate	*	
Nitrite	*	
<u>Inorganics</u>		
Cyanide	*	
Fluoride	*	
<u>Metals</u>		
Antimony	*	
Arsenic	*	
Barium	*	
Beryllium	*	
Cadmium	*	
Chromium	*	
Mercury	*	
Nickel	*	
Selenium	*	
Sodium	*	
Thallium	*	
<u>Miscellaneous</u>		
Turbidity	*	

1) C = Certified, N = Not Certified, P = Provisionally Certified, I = Interim Certified, \* = Certification Not Requested



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**Certification Fees (THIS IS NOT AN INVOICE)**

<u>Category</u>	<u># of Parameters</u>	<u>Cost</u>
Base Fee		\$50.00
Asbestos	1	\$20.00
Total		\$70.00